

## SAMBALPUR MUNICIPAL CORPORATION: SAMBALPUR Odisha - 768001

Phone No. 0663-2411316 / E Mail: sambalpurm.hud@nic.in

Notice No: 2809 /SMC

Date. 18/04/2023



## TENDER CALL NOTICE FOR SUPPLY OF SURGICAL ITEMS FOR MANAGEMENT OF ABC **PROGRAM**

Sealed quotation are invited from interested/reputed firms/ registered dealer / suppliers for supply of Surgical items for the year 2023-24 towards management of Animal Birth Control Programme within Sambalpur Municipal Corporation area. The tender documents shall be received through registered post or speed post only address to the Commissioner, Sambalpur Municipal Corporation, Durgapali, Sambalpur, Pin-768006 on or before 4th May, 2023 by 1.00pm. the envelop containing the tender document should be super scribed by "TENDER FOR SUPPLY OF SURGICAL & OTHERS ITEMS FOR ABC PROGRAMME OF SMC". The authority will not be held responsible for any postal delay. The tender shall be opened at 11.00 am on  $5^{th}$  May, 2023. All the bidders are requested to remain present at the time of opening of the tender. The tender document along the items list can be downloaded from SMC official website www.smcsambalpur.nic.in.

The following documents to be submitted along with the tender document:-

- 1. Self attested copy of valid drug license
- 2. Self attested copy of up to date GST registration certificate
- 3. Self attested copy of PAN
- 4. Tender Paper Cost of Rs.5000/- (Five thousand only) in shape of Demand draft from any nationalize bank in favor of the Commissioner, Sambalpur Municipal Corporation payble at Sambalpur. Which is non-refundable.
- 5. EMD of Rs.10,000/- in shape of Demand draft from any nationalize bank in favor of the Commissioner, Sambalpur Municipal Corporation payable at Sambalpur. Which is refundable to the non selected bidder.
- Bidder shall submit an undertaking to the effect that, the agency is not black listed by any Govt. institutions/PSUs as per annexure-I.
- 7. Financial proposal as per Annexure-II.

### Terms and conditions

The bidder/supplier shall abide with the following terms and conditions:-

- The supply is to be made within 30 days from the date of issue of the order otherwise the order will be automatically cancelled.
- The financial proposal is along with all taxes and transportation charges.
- The products shall have at least two years of self life at the time of supply.
- The rate quoted by the bidder should be valid for one year. SMC have right to procure in phase manner as and when required.
- 5. The quality analysis report of the stock is to be submitted along with stock.
- The items should be of reputed brand like Nebula, etc.
- The bidders shall have to show sample of the items (which is possible) during opening 7. of bids.

The authority reserves the right to reject any or all tender without assigning reason thereof.

Sambalpur Mun**i**cipa

Memo No. 2810/SMC Dt. 18.04.2023

Copy to M.I.S., Sambalpur Municipal Corporation. He is directed to upload the notice in the UL website i.e. www.smcsambalpur.nic.in.

Copy to be displayed in the Office notice board for wide circulation.

Commissioner Sambalpur Municipal Toppatio

#### Annexure-I

# UNDERTAKING FOR NON-BLACKLISTED AND NO CRIMINAL PROCEEDING

(On the Stamp Paper of appropriate value in shape of affidavit from the Notary/Magistrate/Oath Commissioner regarding non-blacklisting)

I, hereby undertake that, our organization has not been blacklisted/debarred by any of the Central/ State Government Department/ Office or by any Public Sector Undertaking (PSUs).

I, hereby undertake that there is no criminal case pending in any Court of Law against our company or against the Proprietor/Director/Persons to be deployed by our company.

Yours sincerely

Authorized Signature (in full and initials)



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ANSTRUMENTS FOR OPERATION THE	
THE TRUMENTS FOR OPPO-	
TOTOR OPERATION TURNS	Annexure-II

	Annexure-II  Annexure-II  Annexure-II  Annexure-II  Annexure-II  Annexure-II  Annexure-II  Annexure-II				
.40.	THEAT RE FOR ABC PROGRAMME WITHIN SMC AREA				
	PARTICULARS	MINIMUM	Unit Rate quoted	1	
40.00	ARTICULARS	QUANTITY	including GST	Total Price	
1	ADCON		and all taxes in	in Rs.	
2	ADSONS tissue forceps 4" (About 6	REQUIRED	Rs.		
3	ADSONS tissue forceps 4" (thumb forceps)  ALLIS TISSUE FORCEPS 6"	20			
	Ambu Respiratory in	40			
4	Apron(smocks) para vets, Green Apron(smocks) water to the second	1			
5	Apron(smooks) para vets, Green	10			
6		20			
7	T o " (Sillot KS) hara water al - 11	10	1		
8	THE PORCEPS 6" (CIDVED)	30			
9	ANTERY FURCEPS 6"(STRAIGHT)	30			
10	AKTERY FORCEPS 8"(CURVED)	30			
11	BABCOCK TISSUE FORCEPS	5			
	BP HANDLE NO-3	5			
12	Bitch Catheter	5	147	1 1	
13	BP HANDLE NO-4	10	9		
14	CHITLE FORCEPS	2		_	
15	Clinical Thermometer digital	10			
16	Catching net 2 ply	10	F 2 L		
17	Digital platform weighing scale (upto 100 kg)	1			
18	DRESSING TABLE for Small Animal	2			
19	ELECTRO CAUTERY unit with cautery blade	2	2 1		
	for ear notching	n al <del>9</del> 0	177		
20	Endotracheal Tube( <u>5.5</u> )	2			
21	Endotracheal Tube(6.5)	2			
22	Endotracheal Tube(7.5)	5			
23	Foot wear Stand	1	1		
24	I.V STAND WITH WHEEL(FOROT & KENNEL)	4			
25	Instrument cabinet(steel Almirah 6 ft)	5			
26	Instrument Trolley	2			
27	KIDNY TRAY 8"	3			
28	KIDNY TRAY 6"	2			
29	Lasso ropes	20			
30	Grasper ropes	20			
31	Laryngoscope	1	V 10		
32	MAYO SCISSOR 6"(CURVED)	15	1		
	MAYO SCISSOR 6"(STRAIGHT)	15	, ,		
33	Medicine Trolley	2	,		
34	Medicine Trolley  Medicine Cabinet (steel Almirah 6 ft)	5			
35		- 12 5 w.	1		
36	METZENBAUM SCISSOR(6")	5			
37	MOSQUITO ARTERY FORCEP 4"(STRAIGHT)	5			
38	MOSQUITO ARTERY FORCEP 4"(CURVED)	15			
39	NEEDLE HOLDER 6"(Mayo-Hegar)	5			
40	Olsen-Hegar Needle Holder 6" (with cutting	5	F9.1	4	
	edge)	4			
	OPERATION THEATRE LIGHT (20 DM/A	4			
41	LIGHT) with voltage stabiliser	1			
	OPERATION THEATRE TABLE (HYDRAULIC)	4			
42	for small Animal	20			
	OT linens 3' x 3' for covering animal	20			
43	(windowed)				
1	OT linens 3' x 3' for covering instrument	20	7.		
44	trolley		The state of the s		
45	0T linens 3' x 3' for wrapping instruments	20	1		
46	POSTMORTEM SET(ANIMAL)	1	(1) I		
47	PVC flexible pipe roll for watering 3/4"	4	. 19 1		
	Pulse-Oxymeter	1	5/		
1/8	1 ulse oxymeter	1			

49	Parana family	10		
11.5	Razors for shaving of animals	5		Barrie .
50	SCISSOR BLUNT 8"(STRAIGHT) for dressing		- Br	-
51	and fabric cutting	10	11	THE TOPE
52	spaying hook	10	di a	4 7
53	SPONGE HOLDING forceps 10"	1	1	FAL T
	steel rack for office use(5-rack)	2		
54	STERILISING DRUM-12"(to be put inside	-		
55	autoclave)	3		1 1
- 33	Stethoscope	1		1
56	STITCH CUTTING SCISSOR( to be used in	1		
57	kennel)	2		
58	STRETCHER TROLLY for small animal	1		
30	suction apparatus	100		
59	SUTURING NEEDLE -2"(STRAIGHT) with	100		
	cutting edge	3		
60	STAINLESS STEEL GRASPER	5		
61	STAINLESS STEEL butterfly net flame	60		
62	STAINLESS STEEL bowl for feeding dogs			
63	TOWEL CLIP(backhaus)	40		
	Ultra Violet Lamp(for surface strilisation of	4		
64	OT)	1		
65	Ward robe (for changing room of surgeons)	50		
66	Traumatic curved 1/2 circle needle large Elizabethan collar	200		
67		100		
68	Linens with window	100		
	Linens without window Hand towel	300		
69		10		
70	Hand Sprayer Sterilizer	2		
71		5		
72	Dog catching (casting) stick Pressure flush machine portable with 30mt		V.	
72		-		
73	office chair	6		
74	Office table	1		
75	Plastic chair	10		
76		60	-50	
77	9watt LED light 25watt LED light	6		
78		1		
	11010012112		=  +	
79	STEEL)	1		
80	ELECTRICAL STERILIZER		1	

We understand that you are not bound to accept the bid you are received.

Thanking you

Yours sincerely Authorized Signature (in full and initials): Name and title of signatory

Name of firm

Address

